

SOUTH CAROLINA BUSINESS OPPORTUNITIES

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A Listing, Published Twice Per Week, of
Proposed Procurements in Construction,
Information Technology, Supplies & Services
As Well As Other Information of Interest to the
Business Community.

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Sealed Bids Listed in This Publication Will Be Received at the Time, Place & Date Indicated in the Announcements & Then Be Publicly Opened & Read Aloud. The State/Owner Reserves the Right to Reject Any Or All Bids & to Waive Technicalities.

ARCHITECT / ENGINEERING SERVICES

Invitation for Professional Services

SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: C.U.-I.C.A.R.
COMPUTATIONAL CENTER
MASTER PLAN & FEASIBILITY
STUDY

Project Number: H12-NA-GW

Location: Greenville, SC

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: Gentry Hall, 191
Old Greenville Hwy., Clemson,
SC 29634

Description of Project: The Clemson University Real Estate Foundation seeks the qualifications of professionals to collaborate on the development of a Master Plan & Feasibility Study for a Computational Center for Mobility Systems (CU-CCMS) to be located on the CU-ICAR site in Greenville, SC.

The plan is to be created in order to properly anticipate the scope, nature & cost of the project & to clarify the feasibility of it. The CU-CCMS will ultimately be designed to offer unique simulation capabilities that are truly predictive in many diverse fields. The facility will house a massive computer infrastructure to tackle design, optimization, research & development of mobility systems for transportation industries.

The facility is to be approximately 100,000 square feet in size & will

be located in Technology
Neighborhood 2 on the CU-ICAR
campus.

Minority-owned firms are encouraged to submit their qualifications for this commission. Clemson University has a Diversity Procurement Initiative that endorses the State's goal of ensuring that minority-owned businesses represent a minimum of 10 percent of State agency procurement contracts.

For information concerning programmatic issues, contact John Boyette, Real Estate Director of the International Center for Automotive Research, at (864) 298-2292.

The A/E will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Anticipated Construction Cost Range:
N/A

**Description of All Professional Services
Anticipated for Project:** Master Planning /
Architectural Programming

**Information to Be Submitted In
Addition to the Current Standard Federal
Forms 254 & 255:** Provide current contact information for at least three references directly relevant to this project. Provide additional information as necessary to fully inform the Selection Committee of the abilities & characteristics of the team. Provide six Qualifications Statements in standard printed format & one in electronic format on Compact Discs (CD). Each CD is to contain only one file that is to be in Adobe Acrobat PDF format. The file is to be identical in content to the printed copies

Resume Deadline: 10/19/06 – 4:00 pm

Number of Copies: See above

Agency/Owner: Clemson University

Name & Title of Agency Coordinator:

Gerald Vander Mey, ASLA, Director,
Campus Planning

Address: Gentry Hall, 191 Old Greenville
Hwy., Clemson, SC 29634

Phone: (864) 656-2010

Fax: (864) 656-0167

Project Name: ARCHITECTURAL
INDEFINITE DELIVERY
CONSULTANT

Project Number: H15-D035-PG

Location: College of Charleston

Applicable SCBO Notes: 1, 4, & 5

Location at Which Public Notice of

Meetings Will Be Posted: College of
Charleston, Physical Plant Building,
Second Floor Conference
Room, 133 Calhoun St., Charleston

Description of Project: Indefinite Delivery
Consultant to provide architectural
services for renovations, repairs,
maintenance & new construction on
an as-needed basis. Up to three firms
may be selected. The A/E will be
subject to a performance appraisal
as defined in the Manual for Planning
& Execution of State Permanent
Improvements, Part II

**Description of All Professional Services
Anticipated for Project:** Provide basic &

additional services on all phases of
project planning, design & construction.
Full architectural services to include
studies & various regulatory requirements,
i.e., DHEC, etc. Must be able to provide
documents in computer aided drafting
(AutoCAD) & MS Word. Total fees for
this IDC contract shall not exceed
\$100,000 per Delivery Order per project,
& the total Delivery Order amount for
each IDC shall not exceed \$300,000,
excluding reimbursables, during the term
of the contract – not to exceed 24 months

**Information to Be Submitted In
Addition to the Current Standard Federal**

Forms 254 & 255: Selection of consultants
will be based on the nine evaluation
criteria & changes to the

Manual effective June 14, 2006. Interested firms must submit information that addresses these criteria. Please visit the OSE Manual at

www.state.sc.us/mmo/mmo

Resume Deadline: 10/19/06 – 2:00 pm

Number of Copies: 5

Agency/Owner: College of Charleston, Physical Plant

Name & Title of Agency Coordinator: David J. Tomayko, IDC Contract Coordinator

Address: College of Charleston, Physical Plant, 66 George St., Charleston, SC 29424

Phone: (843) 953-5405

Fax: (843) 953-5884

E-mail: tomaykod@cofc.edu

Project Name: INTERSTATE 77 & SC HIGHWAY 9 CORRIDOR MASTER PLAN

Project Number: RFP 0607-05

Location: I-77 exit 65 & Hwy 9 corridor in Chester County, SC

Description: Provide a corridor master plan of SC Hwy 9 for approximately 1.5 miles in both directions at its intersection with I-77

General Scope of Work: Professional Services Contract

Description for all Professional Services Required for Project: Create a master plan for the project corridor; provide an inventory & record of current zoning, facilities & amenities; give various future planning scenarios; establish a list of prioritized improvements with costs & time for completion; & demonstrate how the master plan can be a framework to implement corridor development & improvements.

Deadline: 11/1/06 – 2:00 pm

Agency/Owner: Chester County.

Name & Title of Agency Coordinator: Sherron Marshall, Regional Planner, Catawba Regional Council of Governments

Address: PO Box 450, Rock Hill, SC 29731

Telephone: 803-327-9041

Email: smarshall@catawbacog.org

CONSTRUCTION

Invitation for Construction Bids

SCBO Notes referred to in State Agency advertisements appearing in the Construction Section of SCBO can be found at the end of this issue. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Project Name: MIDLANDS OPERATIONS BUILDING CONSTRUCTION

Project Number: H59-N411-PM

Location: Midlands Technical College, Airport Campus, West Columbia

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Approximately 1,900 sq. ft. Office Building Addition to existing Operations Building, Airport Campus, Midlands Technical College. Scope includes structural steel with exterior metal stud & brick veneer walls, combination metal & built-up roofing, mechanical, electrical, plumbing, site utilities & grading as shown in the construction documents. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: John Bowman Architect PA, Inc.

A/E Contact: John Bowman

A/E Address: 2500 Devine St., Ste. E, Columbia, SC 29205

A/E Telephone: (803) 799-1084

A/E Fax: (803) 256-8756

A/E E-mail: architectj@bellsouth.net

Plans on File At:

AGC: Charleston, Columbia

Dodge: Charleston, Columbia

Plans May Be Obtained From: John Bowman Architect, PA, Inc.

Plan Deposit: \$100.00, refundable

Pre-Bid Conf./Site Visit: Non-mandatory

Pre-Bid Date/Time: 10/17/06 – 10:00 am

Place: Airport Campus, Jake Salley Conference Room, Saluda Hall, 1260 Lexington Dr., West Columbia

Agency/Owner: Midlands Technical College

Name & Title of Agency Coordinator: Michael Proctor, Associate Director of Physical Plant

Address: PO Box 2408, Columbia, SC 29202

Telephone: (803) 822-3217

Fax: (803) 822-3478

E-mail: proctorm@midlandstech.edu

Bid Due Date/Time: 10/31/06 – 2:00 pm

Place: Airport Campus, Jake Salley Conference Room, Saluda Hall, 1260 Lexington Dr., West Columbia

Hand Deliver Bids To: Midlands Technical College, Operations Building, Airport Campus, West Columbia, SC

Mail Bids To: Midlands Technical College, Attn.: Michael Proctor, PO Box 2408, Columbia, SC 29202

Project Name: BOILER REPLACEMENT – BUILDINGS 100 & 200 – GRAND STRAND CAMPUS

Project Number: H59-N404-NA

Location: Myrtle Beach, SC

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: Remove old boiler & install new 400 MBH boiler in Building 100 & remove old boiler & install new 2,000 MBH boiler in mechanical room of Building 200. Install new DDC control system for entire Building 100, to include new boiler, existing chiller, existing AHU's, dampers, thermostats, etc. Building 200 shall include replacement of control valves, & the installation of shut-off valves on radiant heaters. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: \$100,000 - \$500,000

Architect/Engineer: DWG, Inc.

A/E Contact: Michael Liddle, PE

A/E Address: 1009 Anna Knapp Blvd., Ste. 202, Mount Pleasant, SC 29464

A/E Telephone: (843) 849-1141

A/E Fax: (843) 849-6756

A/E E-mail: middle@dwginc.com

Plans on File At:

AGC: Charleston, Columbia

Dodge: Charleston, Columbia

Plans May Be Obtained From: A&E Printing, 493 King St., Charleston, SC 29403, (843) 853-5066. Make check payable to DWG, Inc.

Plan Deposit: \$65.00, refundable

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 10/12/06 – 10:30 am

Place: Conference Room 111, Building 200, Grand Strand Campus, 743 Hemlock Ave. Myrtle Beach

Agency/Owner: Horry-Georgetown Technical College

Name & Title of Agency Coordinator: Kevin Brown, Superintendent of Buildings & Grounds

Address: 2050 Hwy. 501 East, Conway, SC 29528-6066

Telephone: (843) 349-5398

Fax: (843) 347-4207

E-mail: brownk@hor.tec.sc.us

Bid Due Date/Time: 10/26/06 – 10:30 am

Place: Conference Room 111, Building 200, Grand Strand Campus, 743 Hemlock Ave., Myrtle Beach

Hand Deliver Bids To: Horry-Georgetown Technical College, Attn.: Kevin Brown, 2050 Hwy. 501 East, Conway, SC 29528-6066

Mail Bids To: Same as hand delivery

Project Name: INDEFINITE DELIVERY CONTRACT – ASBESTOS / ENVIRONMENTAL MATERIALS ABATEMENT

Project Number: H12-D116-JM

Location: Clemson, SC, & environs

Applicable SCBO Notes: 2, 4, & 5

Bid Security Required: Yes

Performance Bond Required: Yes

Payment Bond Required: Yes

Description of Project: The contractor will provide asbestos & environmental (lead, storage tanks, etc.) abatement & related services as directed by Capital Projects for University facilities located in Clemson, SC, area. The successful bidder(s) must possess a South Carolina Department of Health & Environmental Control-issued Asbestos Abatement Contractor's license. The contract will be for a period of two years, during which time the contract amount will not exceed \$750,000 nor will any one Delivery Order exceed \$150,000. Performance & Payment Bonds will be required for all Delivery Orders of \$50,000 or greater. Bids will be in the form of a multiplier applied to the RS Means Repair & Remodeling Cost Data Book, 27th Edition 2006. The contractor will be subject to a performance appraisal as defined in the Manual for Planning & Execution of State Permanent Improvements, Part II

Construction Cost Range: See project description

Architect/Engineer: N/A

Plans on File At:

AGC: Greenville

Dodge: Greenville

Plans May Be Obtained From: Capital Projects, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634

Plan Deposit: \$0.00

Pre-Bid Conf./Site Visit: Mandatory

Pre-Bid Date/Time: 10/11/06 – 2:00 pm

Place: Gentry Hall Conference Room, 191 Old Greenville Hwy., Clemson, SC

Agency/Owner: Clemson University / Board of Trustees c/o Capital Projects

Name & Title of Agency Coordinator: John McEntire, Project Manager

Address: Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952

Telephone: (864) 656-1238

Fax: (864) 656-0167

E-mail: mcentij@clemson.edu

Bid Due Date/Time: 10/25/06 – 3:00 pm

Place: Gentry Hall Conference Room, 191 Old Greenville Hwy., Clemson, SC

Hand Deliver Bids To: Clemson University, Gentry Hall, 191 Old Greenville

Hwy., Clemson, SC 29634-5952, Attn.: John McEntire

Mail Bids To: Clemson University, Gentry Hall, 191 Old Greenville Hwy., Clemson, SC 29634-5952, Attn.: John McEntire

FIRE STATION IN DOVESVILLE COMMUNITY OF DARLINGTON COUNTY

The Darlington County Fire District Will Accept written sealed bids from contractors licensed in South Carolina for a Fire Station in the Dovesville Community on Tuesday, October 17, 2006, at 2:00 pm, local time.

Bids Must Be Accompanied By a Bid Bond or certified check in the amount equal to five percent of the bid.

Bids Will Be Received at Darlington County Courthouse, 1 Public Square, Room 210, Darlington, SC 29532. Bids must be submitted in a sealed envelope & be marked "Dovesville Station, Bid #3-10-17-06."

Bid Documents may be obtained from the architect, Tony W. Gibson, AIA, Architect, 121 South Cashua Dr., Florence, SC 29501, (843) 317-9897. Bid documents will be available for purchase only. Complete sets of bid documents may be purchased for the sum of \$125.00. If documents have to be shipped, there will be an additional fee for shipping in the amount of \$25.00. All purchases & shipping fees are final & will not be returned.

The Successful Bidder will be required to furnish Performance Bond & Labor & Materials Payment Bond, each in the full amount of the contract sum, issued by a bonding company licensed to do business in South Carolina & on the approved list of the Treasurer of the United States.

The Owner Reserves the Right to reject any or all bids or certain portions of a bid as stipulated in the form of proposal, & to waive any formalities & technicalities in bidding, & to award the project in the best interest of the owner.

No Bid Shall Be Withdrawn for a period of forty-five (45) days from the bid opening date.

REBID

STONEY HOMES RENOVATION FOR AIKEN HOUSING AUTHORITY

Sealed Proposals For The Stoney Homes Renovation will be received by the Owner until 10:00 am, local time, on October 26, 2006, in the Office of the Aiken Housing Authority, Aiken, SC. All sites will have water & sewer available from the City of Aiken.

A Mandatory Pre-Bid Conference will be held on October 12, 2006, at 10:00 am, local time, in the Office of the Housing Authority, Hahn Village, Aiken, SC. Only those contractors in attendance will be allowed to bid on this work.

Bids Will Be Opened Immediately Thereafter & publicly read for the furnishing of all material, equipment & labor required to successfully complete the residential construction & associated site work.

A lump sum price will be received for all of the work.

Plans & Specifications Will Be Available for inspection at the following locations:

- AGC Plan Rooms: Columbia, SC
- Dodge Plan Rooms: Columbia, South Carolina; Augusta, Georgia
- Builders Exchange: Augusta, GA

Bona Fide Contract Bidders may obtain plans & specifications upon deposit of one hundred & fifty dollars (\$150.00) per set. Deposit for plans only is one hundred dollars (\$100.00), & the deposit for specifications only is fifty dollars (\$50.00) per set. The deposit is non-refundable.

Subcontractors & Material Suppliers may purchase documents at the non-refundable reproduction cost of two dollars (\$2) per plan sheet & fifteen cents (\$.15) per numbered page of specifications, or the price of plans & specifications as noted above for complete sets. There is also an additional non-refundable charge of \$10 for mailed plans and/or specifications.

Prime Contractors Requesting Full Sets Of Plans & specifications will be placed on the architect/engineer's mailing list to receive addenda, but verification of issuance of addenda remains the responsibility of the prime contractor. Individuals purchasing sets of plans and/or specifications must verify, on their own, from plan rooms or the architect/engineer, if addenda have been issued changing the scope of the work contained in the contract documents.

Bidders Shall Be Licensed to perform the scope of work described in the contract documents in the state in which the work will be performed.

Performance & Payment Bonds in the amount of one hundred percent (100%) of the contract amount will be required.

Those Contractors Bidding This Work will be required to fill out a contractor qualifications statement contained in the bid package & be evaluated at the time of bid opening.

No Bid May Be Withdrawn after the scheduled opening time for a period of forty-five (45) days. The owner reserves the right to reject any or all bids & waive informalities.

DUNCAN PARK TRAIL IMPROVEMENTS FOR CITY OF SPARTANBURG

BID NO. 0607-10-16-1

The City Of Spartanburg Is Requesting Sealed Bids from qualified firms to provide all labor, equipment & materials to build & construct asphalt paved walking / biking trails at Duncan Park.

Bids Should Be Submitted based upon the following scope of work. This project will involve widening & paving an existing paved trail & construction of a new paved asphalt trail.

1. Widen & pave approximately one-half mile of existing paved trail from 8' to 10' wide & pave over existing asphalt surface.
2. Build & pave approximately 1500' of new 10' wide walking trail in two areas of the park, to include behind Duncan

3. Striping of a 10' wide path along the edge of the existing Duncan Park Stadium Parking Lot, approximately 575'.
4. Project will include digging, grading, filling, paving, etc. to provide a turn-key project.
5. All asphalt paving shall be done with a lay-down type asphalt paving machine & not done by manual labor. Manual labor may be used to dress up side, edges, & other work.

Note: Firms & professionals shall be registered & licensed to do business in South Carolina. All measurement listed are approximates & therefore contractors need to do actual field measurements before they submit their bid.

The City Of Spartanburg, hereby, notifies all bidders that it will affirmatively ensure that all disadvantaged & women's business enterprises will be afforded full opportunity to submit bids in response to this invitation & will not be discriminated against on the grounds of gender, race, color, or national origin in consideration for an award.

The City Of Spartanburg Reserves The Right to reject any or all bids & to waive any informality in the bidding. Bids may be held by the City of Spartanburg for a period not to exceed sixty (60) days from the date of the opening of bids for review & investigating the qualifications of the bidder. The vendor that is awarded the bid will be required to obtain a City of Spartanburg business license.

Bids Must Be Submitted on the bid forms provided. No other forms will be accepted. Each bid must be accompanied by a bid security made payable to the City of Spartanburg in an amount of five (5) percent of the bidder's bid price & be in the form of a certified or bank check or a bid bond as found in the bidding documents.

The Successful Bidder Will Be Required to provide a payment bond & a performance bond each in an amount of not less than one hundred percent (100%) of the total value of the contract awarded to him for the full & faithful performance of the work.

A Pre-Bid Conference Will Be Held at 11:30am, on Tuesday, October 10, 2006. The location of the pre-bid conference will be at the Duncan Park Stadium Parking Lot at 81 West Park Drive, Spartanburg, SC.

Sealed Bids Must Be Submitted to Mr. Carl F. Wright, Procurement & Property Manager, on or before 3:00 pm, October 16, 2006, City Hall, 145 West Broad Street, Spartanburg, SC, at which time they will be publicly opened & read aloud in the Training Room, same location. Each bidder will submit one original & two copies, in sealed envelopes plainly marked on the outside "Sealed Bid, Do Not Open, Duncan Park Trail Improvements, Bid No. 0607-10-16-1."

Bids Can Be Hand Delivered or mailed to the following address:

City of Spartanburg
Attn.: Procurement & Property Division
PO Box 5107
145 West Broad Street
Spartanburg, S. C. 29304

Note: This project is partially funded by grants provided by the Mary Black Foundation & the SC Department of Transportation.

CONSULTANT / PROFESSIONAL SERVICES

Description: CONSULTING FIRM TO PREPARE ANNUAL REPORT FOR SC STATE UNIVERSITY – NATIONAL TRANSPORTATION INSTITUTE RESOURCE CENTER

Solicitation Number: 110000-7310-10/16/06

Delivery Point: Orangeburg, SC

Opening Date/Time: 10/16/06 – 2:30 pm

Opening Location: Office of Procurement, Room 168, Crawford-Zimmerman Complex, SC State University, 300 College St. NE, Orangeburg, SC 29117

Direct Inquiries to Buyer: Valoria Buskey White
Telephone: (803) 536-7199

PHYSICIAN SERVICES FOR LAW ENFORCEMENT COMPLEX IN EFFINGHAM, SC

REQUEST FOR LETTERS OF INTEREST

Florence County is soliciting letters of interest from individual physicians & physician groups for the function of Law Enforcement Complex Physician. Letters should include general terms, as well as proposed rate & expense information, & be directed to:

Sheriff Boone
RE: Physician Letter of Interest
6719 Friendfield Road
Effingham, SC 29541

Letters of interest should be forwarded by November 1, 2006, to ensure consideration, but will be accepted until a decision is made final.

The Law Enforcement Complex Physician normally provides professional services related to the medical care of inmates at the Florence County Law Enforcement Complex, conducts one day per week in-house visits, is available for on-call services, conducts physicals, provides screening for mental health, drugs, & alcohol treatment, & etc.

If you would like additional information, call (665) 2121 ext 364.

Kenney Boone
Florence County Sheriff

ENVIRONMENTAL REMEDiation

Description: CORRECTIVE ACTION OF A PETROLEUM RELEASE FROM REGULATED UNDERGROUND STORAGE TANKS – BIG "A" CONVENIENCE STORE – PERMIT #01210

Solicitation Number: SP01210SW-102706

Delivery Point: Moncks Corner, SC

Submittal Deadline: 10/27/06 – 5:00 pm

Submittal Location: SCDHEC, Underground Storage Tank Program, 2600 Bull St., Columbia, SC 29201

Obtain Solicitation Package:

http://web05.dhec.sc.gov/ust_procurement

EQUIPMENT

Description: PURCHASE OF LAERDAL TRAINING EQUIPMENT, NURSING ANNE VITALSIM ADVANCED, NURSING BABY & NURSING KID WITH VITALSIM CAPABILITY & VITALSIM UNIT - INCLUDE SHIPPING, ONSITE TRAINING & EDUCATION.

Solicitation Number: PTC-146

Delivery Point: Greenwood SC

Opening Date/Time: 10/6/06 – 2:00 pm

Location: Piedmont Technical College, Room 175 A, Administration Building, 620 North Emerald Road Greenwood, SC

Direct Inquiries To Buyer: Rex Beach, (864) 941-8314

Description: PURCHASE & INSTALL LIBRARY CIRCULATION DESK

Solicitation Number: MTC-0519

Delivery Point: West Columbia, SC

Opening Date/Time: 10/9/06 – 11:00 am

Location: Midlands Technical College, Reed Hall Conference Room, West Columbia, SC 29170

Bid Request: (803) 822-3212 or

www.midlandstech.edu/vendors

Buyer: Tracy Dobbins,

dobbins@midlandstech.edu

Description: PROVIDE & DELIVER NEW DINAMAP PRO CARE 420 MONITOR

Solicitation Number: 88-07-0733

Opening Date/Time: 10/20/06 – 2:00 pm

Location: Richland School District One Procurement Services, 201 Park St., Columbia, SC

Direct Inquiries/Bid Request To Buyer:

Carol R. Lee, (803) 231-7029,

Fax (803) 231-7030, or

cle@richlandone.org

Website From Which To Download Solicitation:

www.richlandone.org/departments/procurement_services/index.htm

Description: PROVIDE, DELIVER, SETUP NAUTILUS EXERCISE EQUIPMENT IN A FITNESS CENTER AREA AT A HIGH SCHOOL

Solicitation Number: 88-07-0734

Opening Date/Time: 10/20/06 – 2:00 pm

Location: Richland School District One
Procurement Services, 201 Park
St., Columbia, SC

Direct Inquiries/Bid Request To Buyer:
Carol R. Lee, (803) 231-7029,
Fax (803) 231-7030, or
clee@richlandone.org

Website From Which To Download Solicitation:
www.richlandone.org/departments/procurement_services/index.htm

Description: THE SCHOOL DISTRICT OF
PICKENS COUNTY IS
ACCEPTING QUOTES FOR
FOUR (4) REACH-IN CABINET,
MOBILE HEATER-PROOFERS,
WINSTON PRODUCTS MODEL
HA4522-HR-5

Solicitation Number: 106-32-10-5

Due Date/Time: 10/05/06 by 10:00 a.m.

Submit to: School District of Pickens
County, Attn: Jan Petersen, Co-
ordinator of Purchasing, 1348
Griffin Mill Rd., Easley, SC
29640, Fax (864) 855-8159

Bid Requests:
www.pickens.k12.sc.us/procurement
[ent](#)

Inquiries: Jan Petersen, Coordinator of
Purchasing, (864) 855-8150, Ext
143; petersjd@pickens.k12.sc.us

Description: PURCHASE OF 23 VICTOR
STANLEY 36-GALLON ES-142
SOLID STEEL LITTER
RECEPTACLES WITH S-2A
FORMED DOME LID & 20
VICTOR STANLEY 24-GALLON
ES-135 SOLID STEEL LITTER
RECEPTACLES WITH S-1
FORMED DOME LID, WITH
ASHTRAY. COLOR –
STANDARD V.S. BRONZE

Solicitation Number: USCA-092706-JJ

Delivery Point: Aiken, SC

Opening Date/Time: 10/17/06 – 3:00 pm

Opening Location: USC Aiken, 471 Uni-
versity Parkway, Aiken, SC 29801

Direct Inquiries to Buyer: Jeff Jenik, (803)
641-3258

Bid Request: (803) 641-3246

Description: BLODGETT STACK OVEN
Solicitation Number: Q07-229381

Delivery Point: Columbia, SC

Opening Date/Time: 10/17/06 – 11:00 am

Opening Location: SC Dept. of Public
Safety, Procurement Office,
10311 Wilson Blvd., Bldg. D1,
Blythewood, SC 29016

Direct Inquiries to Buyer: Steve Pullie,
(803) 896-8040

Bid Request: Ernestine Duncan,
(803) 896-7625

Download Solicitation From:
www.scdps.org

Description: 14-PASSENGER MINI
SCHOOL BUSES

Solicitation Number: 47031

Delivery Point: SCDJJ, 1745 Shivers Rd.,
Columbia, SC 29210

Opening Date/Time: 10/12/06 – 10:00 am

Opening Location: SC Department of
Juvenile Justice, 100 Executive
Center Dr., Purchasing Dept.,
Santee Bldg., Suite 210, Colum-
bia, SC 29210

Direct Inquiries to Buyer: Ruthie H.
Bishop, CPPB, (803) 896-5649

Bid Request: Susan Ferrell / Leslie Kuhns,
(803) 896-5649

Description: FURNISH FLUORESCENCE
ATTACHMENT FOR NIKON
SMZ-U MICROSCOPE

Solicitation Number: USC-RFQ-0906-DG

Delivery Point: Columbia, SC

Opening Date/Time: 10/6/06 – 2:00 pm,
ET. Not a public bid opening

Opening Location: USC Purchasing, Ste.
606, 1600 Hampton St., Colum-
bia, SC 29208. Phone (803) 777-
4115

Bid Request: The quote package is avail-
able through the USC Purchasing
web site, <http://purchasing.sc.edu>
or call the USC bid line at (803)
777-0255

Buyer: William (Dennis) Gallman

Description: MULTI-MEDIA SYSTEM

Solicitation Number: 15-07

Delivery Point: Spartanburg County Sher-
iff's Department, 8045 Howard
St., Spartanburg, SC 29303

Opening Date/Time: 10/24/06 – 11:00 am,
local time

Opening Location: Spartanburg County
Procurement Department, 366
North Church St., Spartanburg,
SC 29303

Direct Inquiries To: Michael Emory at
(864) 596-2519 or Mike Creek at
(864) 503-4517

Buyer: Michael Emory, E-mail
memory@spartanburgcounty.org
or phone (864) 596-2519

Web Site: www.spartanburgcounty.org –
Bids & Contracts

Description: OMNIPRINT WAVELENGTH
LIGHT SOURCE

Solicitation Number: 16-07

Delivery Point: Spartanburg County Sher-
iff's Department, 8045 Howard
St., Spartanburg, SC 29303

Opening Date/Time: 10/24/06 – 2:00 pm,
local time

Opening Location: Spartanburg County
Procurement Department, 366
North Church St., Spartanburg,
SC 29303

Direct Inquiries To: Michael Emory at
(864) 596-2519 or Mike Creek at
(864) 503-4517

Buyer: Michael Emory, E-mail
memory@spartanburgcounty.org
or phone (864) 596-2519

Web Site: www.spartanburgcounty.org –
Bids & Contracts

Description: THE CONTRABAND
ENFORCEMENT TEAM –
CT-30 KIT

Solicitation Number: 17-07

Delivery Point: Spartanburg County Sher-
iff's Department, 8045 Howard
St., Spartanburg, SC 29303

Opening Date/Time: 10/26/06 – 11:00 am,
local time

Opening Location: Spartanburg County
Procurement Department, 366
North Church St., Spartanburg,
SC 29303

Direct Inquiries To: Michael Emory at
(864) 596-2519 or Mike Creek at
(864) 503-4517

Buyer: Michael Emory, E-mail
memory@spartanburgcounty.org
or phone (864) 596-2519

Web Site: www.spartanburgcounty.org –
Bids & Contracts

Description: TWO LECTERNS – VANSAN
2005 CATALOGUE MODEL
CUSTOM 8 OR EQUAL

Solicitation Number: 5650-70601-
10/13/06

Delivery Point: Orangeburg, SC

Opening Date/Time: 10/13/06 – 11:00 am

Opening Location: Office of Procurement,
Room 168, Crawford-Zimmerman
Complex, SC State University,
300 College St. NE, Orangeburg,
SC 29117

Direct Inquiries to Buyer: Sallie Kimpson,
CPPB

Telephone: (803) 536-8754

Description: PERSONAL ALERT SAFETY
SYSTEM (P.A.S.S. ALARMS)

Solicitation Number: LLR-07-03

Delivery Point: Columbia, SC

Opening Date/Time: 10/11/06 – 3:00 pm

Opening Location: SC Department of
Labor, Licensing, & Regulation,
Room 101-22, Kingtree Building,
110 Centerview Dr., Columbia,
SC 29210

Direct Inquiries to Buyer: Larry Ladue,
(803) 896-4334

Description: FIBERBOND & H.E.P.A.
FILTERS

Solicitation Number: 38949-1012

Delivery Point: 16 Sabin St., Charleston,
SC

Opening Date/Time: 10/12/06 – 3:00 pm

Opening Location: Medical University of SC, 97 Jonathan Lucas St., Charleston, SC 29425
Direct Inquiries to Buyer: Gary Ricker
Telephone: (843) 792-5025

CANCELLATION

Description: FURNISH & DELIVER DOCUMENT CAMERAS FOR USE IN SMARTCLASSROOMS
Solicitation Number: RFQ 0021-06
Delivery Point: Conway, SC
Opening Date/Time: 10/10/06 – 2:00 pm
Opening Location: Horry-Georgetown Technical College, Procurement Office, Bldg. 100, Room 123, 2050 Hwy 501 East, Conway, SC 29526
Direct Inquiries To: Vincent Myers, E-mail Vincent.myers@hgtc.edu or phone (843) 349-5387
Buyer: Sybelia Harley, E-mail sybelia.harley@hgtc.edu or phone (843) 349-5207

INVITATION FOR BIDS

Solicitation Number: IFB No. 3986-07R
Description of Work: A 2007 INDUSTRIAL MOTOR GRADER
Due Date/Time: Wednesday, 10/25/06 – 3:00 pm
Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405
Solicitation Availability: Friday, 9/29/06 after 12:00 pm
To Obtain a Copy of This Solicitation: Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

3" PIERCING TOOL FOR CITY OF COLUMBIA

The City of Columbia is requesting bids from qualified vendors for the following: "3" Piercing Tool."

Bid information can be picked up from the City of Columbia Purchasing Division, 1136 Washington St., Fourth Floor, Columbia, SC 29201, or log on to www.columbiasc.net or call (803) 545-3470 between the hours of 8:30 am – 5:00 pm.

Bid Due Date: 10/12/06 – 4:00 pm.

Bid Number: 00024-06-07.

COMPACTORS & RECEIVER CONTAINERS FOR TRI-COUNTY SOLID WASTE AUTHORITY

IFB 10-13-06

The Tri-County Solid Waste Authority is seeking proposals from qualified vendors until October 13, 2006, to provide one (1) heavy-duty stationary compactor (5 cu/yd.), six (6) heavy-duty stationary compactors (4 cu/yd.) & seven (7) receiver containers (40 cu/yd) standard.

To request a complete IFB package, contact Tim Fox at (803) 275-5345.

The submission deadline is October 13, 2006, at 12:00 pm.

This solicitation does not commit the Authority to award a contract, to pay any costs incurred in the preparation of a proposal or to procure or contract for services.

PERSONAL PROTECTIVE EQUIPMENT FOR STRUCTURAL FIREFIGHTING

INVITATION-TO-BID #13-06/07

Written sealed bids for the personal protective equipment for structural firefighting for the Han-nah-Salem-Friendfield Fire District will be opened by Florence County (hereinafter called the Owner) at 180 N. Irby Street, City-County Complex, Room B-5 Procurement Offices, Florence, SC at 11:00 am, local time, Tuesday, October 24, 2006. At that time & place, sealed bids will be publicly opened & bids read aloud in public.

The project documents, including requirements & specifications, may be obtained from the office of Florence County Procurement at the address listed below. When requesting contract documents, provide the following information about your company: Mailing address, street (UPS) address, telephone number, & fax number (if applicable).

Sealed bids must be received by Florence County Procurement at the following address:

Florence County Procurement
 City-County Complex, MSC-R
 180 N. Irby Street; Room B-5
 Florence, SC 29501

(843) 665-3018

Sealed bids must be received at the above address no later than 11:00 am, local time, on Tuesday, October 24, 2006, & submitted in a sealed envelope & clearly marked "Invitation-To-Bid #13-06/07 – "Personal Protective Equipment."

Sealed bids must be in the possession of the Florence County Procurement Department on or before the exact time & date indicated above. Bids received after the published time & date shall not be opened & shall be disqualified. No facsimiles are accepted.

Sealed bids submitted by mail and/or carrier must meet the same requirements as above & should

be addressed to the same address listed above. Florence County shall not be responsible for late delivery of bids.

No bid will be considered unless the responder is legally qualified under the provisions of the South Carolina Code. All bids must be typed or printed in ink & comply with all the terms & conditions of this Invitation To Bid & associated project documents.

Each responder, by submission of a bid, agrees to each & every term & condition set forth within this Invitation To Bid & associated project documents, including any addendum that may be issued, & to be bound thereby.

All bids & supporting documents will be retained by Florence County for a period of sixty (60) days from the date the bids are opened, & no bid shall be received, nor shall any responder be allowed to withdraw a bid after the opening hour commences.

Florence County reserves the right to accept or reject, in whole or in part, any & all responses as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities in determining the action of each proposal.

INFORMATION TECHNOLOGY MANAGEMENT

Description: NEW CAMERAS & COMPONENTS FOR S.C.E.T.V. – SOUTH CAROLINA EDUCATIONAL TELEVISION

Solicitation Number: 07-S7335

Delivery Point: Columbia, SC

Opening Date/Time: 10/10/06 – 2:30 pm

Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Jeff Patterson

Email: jpatter@cio.sc.gov

Download An Electronic Copy At:

www.state.sc.us/cio/bids.htm

Description: DOCUMENT MANAGEMENT COMPOSITION SOFTWARE

Solicitation Number: 07-S7315

Delivery Point: Columbia, SC

Opening Date/Time: 10/26/06 – 2:30 pm

Location: Division of the State CIO, 4430 Broad River Rd., Columbia, SC 29210

Buyer: Katherine Krissinger

Email: kkriess@cio.sc.gov

Download An Electronic Copy At:

www.state.sc.us/cio/bids.htm

Description: 60-MONTH LEASE OF NEW COLOR COPIER

Solicitation Number: USC-RFQ-0907-JS

Delivery Point: Allendale, SC

Bid Due Date/Time: 10/9/06 – 12:00 noon.

This is not a public bid opening

Bid Due Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The quote package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: James Smith

Description: FURNISH & DELIVER CROSSBEAM APM-8400 SINGLE P-IV XEON WITH 4GB D.R.A.M. & PREMIUM SUPPORT

Solicitation Number: USC-IFB-0903-DG

Delivery Point: Columbia, SC

Opening Date/Time: 10/12/06 – 3:00 pm

Opening Location: USC Purchasing, Ste. 606, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: William (Dennis) Gallman

Description: NOVA 5000EX STUDENT COMPUTERS & ACCESSORIES

Solicitation Number: Q2007-4

Delivery Points: Lexington & Pelion, SC

Closing Date/Time: 10/9/06 – 3:00 pm

Closing Location: Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

Bid Request: (803) 808-4766

Buyer: Christal Adkins

Description: WEB-HOSTED SOFTWARE SERVICE TO PROVIDE ON-LINE LICENSE / CERTIFICATION RENEWALS FOR THE REGULATORY COMMUNITY

Solicitation Number: IT5716

Delivery Point: Clemson, SC

Opening Date/Time: 10/20/06 – 2:30 pm

Opening Location: Clemson University, Procurement Services, Administrative Services Building, Silas N. Pearman Boulevard, Clemson, SC 29634

Direct Inquiries To: Rhoda Moore, (864) 656-1139 or E-mail her at rhodam@clemson.edu

Web Site to Download Bid:

www.clemson.edu/procurement

Buyer: Tammy Crooks

MAINTENANCE / REPAIR

INVITATION FOR BIDS

Solicitation Number: IFB No. 3981-07R

Description of Work: PERFORM INTERIOR & EXTERIOR PAINTING AT VARIOUS COUNTY FACILITIES ON AN AS-NEEDED BASIS

Due Date/Time: Thursday, 10/19/06 – 3:00 pm

Location: Charleston County Procurement Department, 4045 Bridge View Dr., Suite B250, North Charleston, SC 29405

To Obtain a Copy of This Solicitation:

Please contact the Procurement Department at (843) 958-4750, or you may download a copy from our web site at www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

MINOR CONSTRUCTION

Description: PICNIC SHELTER FOR McLEAN PARK

Solicitation Number: 2060180AR

Delivery Point: North Myrtle Beach, SC

Opening Date/Time: 10/17/06 – 3:00 pm

Location: Support Services, 1120 2nd Ave. South, North Myrtle Beach, SC 29582

Direct Inquiries To: purchasing@nmb.us

Buyer: Anne Ridener, CPPB

Telephone: (843) 280-5529

DESIGN & INSTALLATION OF SPLASH PAD FOR LYNCHES RIVER PARK

REQUEST-FOR-PROPOSAL #12-06/07

Florence County, SC, requests proposals for the design & installation of a Splash Pad, water spray play area, for Florence County Parks & Recreation to be located at Lynch's River County Park, 1110 Ben Gause Road, Coward, SC 29530.

Sealed proposals will be opened by Florence County (hereinafter called the Owner) at 180 N. Irby Street, City-County Complex, Room B-5,

Florence, South Carolina at 11:00 am, local time, Friday, October 20, 2006. At that time & place, proposals will be publicly opened & only names of the responders read aloud in public.

Responses must be submitted in five (5) copies, in a sealed envelope & clearly marked as follows: "Splash Pad-Request for Proposal #12-06/07"

The mailing address for responses:

Florence County Procurement
City-County Complex, MSC-R
180 N. Irby Street, Room B-5
Florence, SC 29501

Sealed proposals submitted by mail must meet the same requirements as above & should be addressed to the same address. Facsimiles & emails will not be accepted.

No proposal may be withdrawn for a period of sixty (60) days after actual date of the opening of proposals.

Florence County reserves the right to accept or reject, in whole or in part or together or separately, any & all proposals, with or without cause as appears in its judgment to be in the best interests of the County, or to waive any & all technicalities & informalities.

SERVICES

Description: FURNISH ALL LABOR, MATERIALS & EQUIPMENT FOR THE DECONTAMINATION, COLLECTION, DISINFECTING & DISPOSAL OF BAT WASTE & URINE, & SPECIFIED CARPENTRY REPAIRS AT LEIBER COLLEGE ON THE U.S.C. MAIN CAMPUS

Solicitation Number: USC-IFB-0892-CWP

Site Visit: Mandatory. 10/5/06 – 10:30 am.

Details can be found on Page 9 of the bid package

Delivery Point: Columbia, SC

Opening Date/Time: 10/13/06 – 11:00 am

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Charles W. Parker

Description: UNIFORM RENTALS

Solicitation Number: 090806-983-88RT-10/12/2006

Pre-Bid Conf.: Non-mandatory. Tuesday, 10/3/06 – 10:00 am, EDT

Delivery Points: Trident Technical College – campuses in North Charleston, Charleston & Moncks Corner

Opening Date/Time: 10/12/06 – 2:00 pm, EDT

Opening Location: Trident Technical College, Purchasing Office, Room

103, Bldg. 940, 2050 Mabelene Rd., Charleston, SC

Direct Inquiries to Buyer: Bob Tyner, E-mail robert.tyner@tridenttech.edu or phone (843) 574-6279

Download Solicitation From: <http://www.tridenttech.edu/42064209.htm>

Description: H.V.A.C. MAINTENANCE FOR THE WELCOME CENTER AT MILE MARKER 2 ON THE EAST-BOUND SIDE OF I-26 IN LANDRUM

Solicitation Number: SB9744 – 10/19/06

Site Visit: Not mandatory, but recommended

Delivery Point: Landrum Welcome Center
Opening Date/Time: 10/19/06 – 10:00 am
Opening Location: SC Department of Transportation, 955 Park St., Columbia, SC 29201

Direct Inquiries to Buyer: Rudy Cabot, CPPB

Bid Request: (803) 737-1488 or <http://www.scdot.org/doing/procurement>

Description: PROVIDE BUS TRANSPORTATION FOR THE CITADEL WRESTLING TEAM

Solicitation Number: Q7015-RE-10/18/2006

Delivery Point: Charleston, SC
Opening Date/Time: 10/18/06 – 3:00 pm
Opening Location: Procurement Services, the Citadel, Central Supply Warehouse, 171 Moultrie St., Charleston, SC 29409

Direct Inquiries to Buyer: Richard Edmondson

Telephone: (843) 953-5109

Download Solicitation From: <http://citadel.edu/proc/purchasing/solicitations.html>

Description: DATA ENTRY & VERIFICATION SERVICES

Solicitation No.: RFP-30015-10/17/06-EMW

Delivery Point: Columbia, SC
Closing Date/Time: 10/17/06 – 2:30 pm
Closing Location: SC Department of Health & Environmental Control, Business Management, 2600 Bull St., Columbia, SC 29201

Bid Request: www.scdhec.net/procurement

Buyer: E. Madison Winslow, (803) 898-3487

Description: FREIGHT CHARGES TO PICK UP & DELIVER 2,000 TONS OF BULK DOLOMITIC LIMESTONE

Solicitation No.: 354771-10/18/06-J

Delivery Points: For SC Dept. of Corrections – (1) Wateree River Farm, 8200 State Farm Road, Highway 261, Rembert, SC 29128; (2) MacDougall Farm, 516 Old Gilliard Rd., Ridgeville, SC 29471; (3) Walden Farm, 4340 Broad River Rd., Columbia, SC 29210

Opening Date/Time: 10/18/06 – 1:00 pm

Opening Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC 29210

Direct Inquiries to Buyer: Jeanne Parrish
Telephone: (803) 896-8582

E-mail: parrish.jeanne@doc.state.sc.us

Description: COURIER SERVICES

Solicitation Number: B-005-10-16-VE

Delivery Point: Columbia, SC

Opening Date/Time: 10/16/06 – 3:00 pm

Location: Dept. of Health & Human Services, 6th Floor, 1801 Main St., Columbia, SC

Bid Request: (803) 898-2595

Buyer: Vickie Easterlin

ANNUAL INSPECTION OF FIRE EXTINGUISHERS & SELF CONTAINED BREATHING APPARATUS

REQUEST FOR BIDS

Western Carolina Regional Sewer Authority (WCRSA) will be accepting sealed bids from qualified vendors to perform the annual inspection for all WCRSA facilities of approximately 400 fire extinguishers & 70 self contained breathing apparatus.

Sealed bids will be due no later than October 12, 2006, at 10:00 am, at which time a public opening will take place in the WCRSA Training Room, 670 Mauldin Road, Gate C, Greenville, S.C. 29607.

To request a copy of the bid package, contact (864) 299-4028, Ext. 341, between 7:00 am & 3:00 pm, Monday through Friday or pick up a copy at the Purchasing Department, 670 Mauldin Road, Greenville, S.C. 29607.

SUPPLIES

READVERTISEMENT TO EXTEND OPENING DATE

Description: STATEWIDE CONTRACT FOR ULTRA LOW-SULFUR DIESEL FUEL & BIODIESEL FUEL

Solicitation Number: 07-S7324

Delivery Point: As Specified

Opening Date/Time: 10/11/06 – 11:00 am

Location: 1201 Main St., Ste. 600, Columbia, SC

Buyer: Cooper Marlowe

Bid Request: (803) 737-0643

For Electronic Copy of This Solicitation, See Web Site:

http://www.state.sc.us/cgi-bin/mmo/MMO_DocumentIndex?spo_solicitations Or Hard Copy Bid Request Via E-Mail: scbo@mmo.state.sc.us

Description: CEREAL, CORN FLAKES, READY-SWEETENED, SUGAR FROSTED FLAKES, 4/42 OZ., BULK PACKED. KELLOGG'S BRAND OR EQUAL.
ACCEPTABLE BRANDS: HOSPITALITY, RALSTON, KELLOGG'S, MALT-O-MEAL, QUAKER, HONEY FROSTED WHEATIES

Solicitation Number: 348531-10/6/06-M

Delivery Point: Columbia, SC

Opening Date/Time: 10/6/06 – 1:00 pm

Location: SC Dept. of Corrections, Purchasing Branch, 4420 Broad River Rd., Second Floor, Columbia, SC

Direct Inquiries To Buyer: Melissa Mims, mims.melissa@doc.state.sc.us, or (803) 896-1935

Bid Request:

<http://www.state.sc.us/scdc/Procurement/BidList.htm>

Description: THE SCHOOL DISTRICT OF PICKENS COUNTY IS ACCEPTING QUOTES FOR ONE HUNDRED-TWENTY (120) TI83PLUS CALCULATORS.

Solicitation Number: 106-31-10-5

Due Date/Time: 10/05/06 by 10:00 am

Submit to: School District of Pickens County, Attn: Jan Petersen, Coordinator of Purchasing, 1348 Griffin Mill Rd., Easley, SC 29640, Fax (864) 855-8159

Bid Requests:

www.pickens.k12.sc.us/procurement

Inquiries: Jan Petersen, Coordinator of Purchasing, (864) 855-8150, Ext 143; petersjd@pickens.k12.sc.us

Description: BUCKSTAFF FURNITURE, AS SPECIFIED

Solicitation Number: USC-RFQ-0904-JN

Delivery Point: Columbia, SC

Opening Date/Time: 10/4/06 – 11:00 am

Opening Location: USC Purchasing, 6th Floor, 1600 Hampton St., Columbia, SC 29208

Bid Request: The bid package is available through the USC Purchasing web site, <http://purchasing.sc.edu> or call the USC bid line at (803) 777-0255

Buyer: Jack Nichols

Description: FURNISH & DELIVER
30' X 50' VINYL TENTS
TO F.M.U.

Solicitation Number: RFQ-1912

Delivery Point: Florence, SC

Opening Date: 10/20/06

Opening Location: Francis Marion University, Room 102, Stokes Administration Building, Florence, SC

Direct Inquiries/ Bid Request to Buyer:
Ron Flowers, phone (843) 661-1161 or E-mail
Rflowers@Fmarion.edu

Description: FROZEN FRUIT JUICE
BEVERAGE

Solicitation Number: BT2007-2

Delivery Point: Lexington School District
One schools

Closing Date/Time: 10/12/06 – 3:00 pm

Closing Location: Lexington School District One, Procurement Office, Conference Room, 100 Tarrar Springs Rd., Lexington, SC 29072

Bid Request: (803) 808-4766

Buyer: Tracy Lucas

Description: WIRE, CAT 3 DRY BURIAL
RATED CABLE, SOLID PLENUM
RATED CABLE, AERIAL CO-AX,
ETC. VENDORS MUST BE
LOCATED WITHIN A 50-MILE
RADIUS OF BERKELEY
COUNTY SCHOOL DISTRICT
OFFICE

Solicitation No.: QU 10023-(06-07) Wire

Delivery Point: Berkeley County School
District

Opening Date/Time: 10/5/06 – 11:30 am

Opening Location: Berkeley County
School District, 229 East Main
St., Moncks Corner, SC 29461

Direct Inquiries To: Shellie Johnson

Telephone: (843) 899-9665

Fax: (843) 899-8793

E-mail: shelliejohnson@berkeley.k12.sc.us

INVITATION FOR BIDS

Solicitation Number: IFB No. 3979-07B

Description of Work: PURCHASE
& DELIVERY OF F.L.B.C.
TO VARIOUS LOCATIONS

Due Date/Time: Wednesday, 10/18/06 –
3:00 pm

Location: Charleston County Procurement
Department, 4045 Bridge View
Dr., Suite B250, North Charleston,
SC 29405

Solicitation Availability: Friday, 9/29/06
after 12:00 pm

To Obtain a Copy of This Solicitation:

Please contact the Procurement
Department at (843) 958-4750, or
you may download a copy from
our web site at
www.charlestoncounty.org

This solicitation does not commit the County of Charleston to award a contract, to pay any cost incurred in the preparation of applications submitted, or to procure or contract for the services.

The County reserves the right to accept or reject any, all or any part of applications received as a result of this request, or to cancel in part or in its entirety this Invitation for Bids if it is in the best interest of the County to do so. The County will be the sole judge as to whether bids submitted meet all requirements contained in this solicitation.

Description: 2007 CALENDARS

Solicitation Number: 49076

Delivery Point: SCDJJ, 1745 Shivers Rd.,
Columbia, SC 29210

Opening Date/Time: 10/10/06 – 10:00 am

Opening Location: SC Department of
Juvenile Justice, 100 Executive
Center Dr., Purchasing Dept.,
Santee Bldg., Suite 210, Columbia,
SC 29210

Direct Inquiries to Buyer: Ruthie H.

Bishop, CPPB, (803) 896-5649

Bid Request: Susan Ferrell / Leslie Kuhns,
(803) 896-5649

CAST IRON PRODUCTS CONTRACT FOR CITY OF CHARLESTON

Solicitation Number: 06-C050B.

The City of Charleston is accepting Invitation for Bids for Cast Iron Products Just-in-Time Contract.

The City will receive bids until October 17, 2006, at 10:00 am in the Conference Room at 116 Meeting St., Charleston, SC.

The solicitation will be available upon request & may be obtained by submitting a written request to Robin Barrett, CPPB, by fax (843) 720-3872 or by mailing to City of Charleston, Procurement Division, 116 Meeting St., Charleston, SC 29401.

Phone: (843) 724-7312.

INDOOR & OUTDOOR CAFETERIA SEATING FOR SUMTER HIGH SCHOOL

Sumter School District 17 is accepting sealed bids for indoor & outdoor cafeteria seating for Sumter High School until 10:00am, Tuesday, October 24, 2006.

Specifications may be obtained by contacting Design Concepts, 6584 Forest Creek Drive, Denver, North Carolina 28037, (704) 489-1095.

We reserve the right to reject any or all bids & to waive minor informalities in order to purchase in the best interest of the school district.

FOR SALE

ROCK HILL SCHOOL DISTRICT THREE SURPLUS AUCTION

SATURDAY, OCTOBER 7
AT 10:00 A.M.

Partial Listing: (2) Kubota F3060 & F2400 4WD Front Deck Mowers, Vermeer 418 Wood Chipper, Lawn Sweeper, Bowl Spreader, Metal Band Saw, Chain Link Panels, Gas Pumps, (2) Hobart 60-Qt. Mixers, Hobart Double Door Cooler, Hobart Kettle Chopper, Buffalo Chopper, Six-Door Coolers, 10+/- Milk Boxes, Tray & Tableware Carts, Flat Top Grill, Tilt Skillet, 10+/- Warming Cabinets, Delfield Coolers, Stackable Ovens, Fat Fryers, SS Service Line, Three-Well Hot Bar, 3+/- Ice Machines, 200+/- Ladders, i.e., A-Frames, Extension & Step Ladders, BBQ Grills, Floor Scrubbers, Drafting Tables, Assorted Activity Tables, Student & Teachers' Desks, Stackable Chairs, Student Lockers, AV Carts, File & Storage Cabinets, Refrigerator, Stove & Sink Combo Units, Electric Stoves, 50+/- Folding Tables, Baby Cribs, Assorted Chairs, Miscellaneous Electronics, i.e., Overhead Projectors, TV Sets, Typewriters, & more.

For Pictures, Visit: www.auctionzip.com.

Rock Hill School District Three reserves the right to add or delete items should the need arise.

Sale Site: 2171 West Main St., Operations Center, Rock Hill, SC. Hope to see you there. Always a great sale.

Terms: Cash, approved check, MC or Visa. Payment immediately following sale. All items sold "as is, where is," without warranty expressed or implied. 10% buyer's premium.

Southeastern Auction Sales
Chris Easler, SCAL #2702
(864) 578-5045

SALE OF SURPLUS PROPERTY BY HORRY COUNTY SCHOOLS

The Horry County Schools will conduct a sale of surplus property on October 19, 2006. The sale will be located in the rear of the Loris Adult Education Center, 4350 Spring Street, Loris, SC 29569. The sale hours will be from 9:00 am until 3:30 pm. Items for sale are desks, chairs, tables, very old computers, & other miscellaneous items.

All items will be sold on a "first come" basis. Method of payment may be by cash, per-

sonal check or cashiers check. Items will be sold "as is" & all items sold must be moved at the buyer's expense on the day of the sale.

Horry County Schools reserves the right to reject any bids or offers & to waive any irregularities.

For additional information, contact:
Chris Parker, Procurement Official
Horry County Schools (843) 488-6938
E-mail: cparker@do.hcs.k12.sc.us

257+/- ACRES U.S. HIGHWAY 17 BYPASS MYRTLE BEACH, SC

Clemson University will receive sealed bids on 257+/- acres of land located on U.S. Highway 17 Bypass in Myrtle Beach, SC. The minimum bid price is \$18,000,000.00.

Bids will be accepted until November 28, 2006.

For information & bid documents, write to C. Stassen Thompson, Office of Land Management, 212 Barre Hall, Clemson University, Clemson, SC 29634-0124. Fax your request to (864) 656-1288 or E-mail to cjmsn@clemson.edu

VEHICLE AUCTION AT W.C.R.S.A.

Agency: Western Carolina Regional Sewer Authority, Greenville, SC.

There will be an auction of various vehicles on Saturday, September 30, 2006, beginning at 9:30 am, at 3133 Wade Hampton Blvd., Taylors, SC 29687.

Auctioneer: John King Auctions, (864) 456-7141.

The Items Are as Follows:

Lincoln – Welder
1992 Chevrolet Blazer
1995 Ford Chassis/Cab F350, w/Utility Bed
1994 Ford Ranger Pickups
1994 Ford Crown Victoria
1998 Chevrolet Fleetside 4WD Pickup
1989 Buick LeSabre
1993 Chevrolet Van
1991 Chevrolet S10 Pickup
1994 Ford F350 Crew Cab Pickup
1995 Chevrolet S-14 Pickup

YORK COUNTY SURPLUS VEHICLE AUCTION

Hwy 5, beside the animal shelter
York SC

Saturday October 7, 2006
Starts at 9:00 am

Terms are cash or check with certified bank letter. To see complete list of vehicles go to www.yorkcountygov.com

LOADER BACKHOE

The City of Johnsonville, SC, is accepting sealed bids for a 1994 Ford Loader Backhoe, Model 555E. Equipment may be viewed by contacting the City of Johnsonville.

Minimum bid is \$10,500.00.

Bids will be accepted by the City of Johnsonville through 2:00 pm, October 13, 2006. Bids may be mailed to Scott Tanner / Administrator, City of Johnsonville, PO Box 428, Johnsonville, SC 29555, or faxed to (843) 386-2626. Bids may also be delivered to Johnsonville City Hall at 111 W. Broadway Street, Johnsonville, SC 29555.

The City of Johnsonville reserves the right to reject any or all bids if it is in their best interest to do so. Questions may be directed to Scott Tanner, City Administrator, at (843) 386-2069.

SUMMERVILLE, SC 311 +/- ACRES NEAR CHARLESTON

Large wooded parcel consisting of uplands & wetlands. This site is an ideal opportunity within one of the fastest-growing real estate markets in the Southeast.

- Dorchester County – the second fastest-growing county in the State.
- Convenient access to Interstate 26, the Mark Clark Expressway, the Port of Charleston & the Charleston International Airport.
- Water & sewer available.
- Currently zoned residential.
- Tax Map Sheet 154-00-00-001.

The State of South Carolina will accept sealed bids until 3:00 pm, October 9, 2006.

Interested parties may contact Bruce Taylor, Budget & Control Board, at (803) 737-0003. Invitation to Bid available on-line at www.gs.sc.gov/sb-ps/RPS-bids-invite.phtm.

NOTICES

NOTICE OF INTENTION BY S.C. TO PARTICIPATE IN MULTI-STATE CONTRACT FOR TRAINING OF PUBLIC PROCUREMENT PROFESSIONALS

This is public notice that the State of South Carolina, Materials Management Office, proposes joining with State of Florida, Department of Management Services, to establish comprehensive, statewide, multiple award contracts with qualified vendors for the training of public purchasing professionals. The State of Florida as lead state on behalf of the National Association of State Procurement Officials (NASPO) will issue an Invitation to Negotiate (ITN) for the purpose of establishing multiple award contracts to be used by the State of Florida, State of Florida eligible contract users, participating states & their eligible entities that have signed a participating addendum. Additional states may join at a later time by signing a participating agreement. The resulting contracts will

have an initial term of 5 years with an option to renew for one (1) additional 5 year term.

Participating States: State of Florida, lead state, Arizona, Georgia, Idaho, Louisiana, Massachusetts, Minnesota, Mississippi, Montana, Nevada, New York, North Carolina, Oregon, Pennsylvania, South Carolina, & Vermont.

The intent is to contract with vendors who have deep experience in the subject training areas for public purchasing professionals.

Authorized training includes the following categories:

1. The Fundamentals of Public Purchasing, consistent with the Model Procurement Code for State & Local Governments, 2000 edition, published by the American Bar Association, & leading to nationally recognized professional certification;
2. Contract Negotiation, including pre-negotiation business research & goal-setting, use of negotiation teams, strategies for successful negotiations, negotiation tactics which may be encountered, negotiation meetings & materials, & concluding the negotiation process.
3. Project Management training, leading to certification as a Project Management Professional (PMP) by the Project Management Institute.

Contracts will be established with authorized vendors only.

Interested bidders may find the Invitation for Negotiation, #3-908-660-B, available at http://fc.state.fl.us/owa_vbs/owa/vbs_w_ad?advertisement_key_num=57345

The contact for this Invitation For Negotiation is:

Gary McGee
Purchasing Specialist, State Purchasing
Department of Management Services
4050 Esplanade Way
Tallahassee, FL 32399-0950
(850) 488-5498 (facsimile)
gary.mcgee@dms.myflorida.com

If you would like to discuss South Carolina's participation in this cooperative procurement, please contact Voight Shealy at (803) 737-0635 or vshealy@mso.state.sc.us.

VENDOR OPPORTUNITY

SCHOOL DISTRICT OF PICKENS CO. EDUCATIONAL INSTRUCTIONAL MATERIALS VENDOR FAIR

Suppliers of Education Instructional Materials are invited to participate in an Educational Instructional Materials Vendor Fair on October 23, 2006 at Clemson Elementary School in Clemson, SC. Teachers from various schools throughout the School District of Pickens County will be in attendance.

There is a charge of \$150.00 to reserve an 8' by 10' booth. The deadline for booth reservation is October 9, 2006.

For information, please contact Marsha Henson at Ambler Elementary School, hensonmm@pickens.k12.sc.us, (864) 898-5588, Fax (864) 898-5589.

**S.C.A.G.P.O.
ANNUAL CONFERENCE
& TRADE SHOW**

www.scagpo.org
click on
Annual Conference

Kingston Plantation – Embassy Suites
Myrtle Beach, SC

November 8-10, 2006

Golf Tournament: November 7, 2006
Bowling Tournament: November 7, 2006

For more information, contact Rochelle Daniels,
CPPB, conference@scagpo.org

**VENDOR OPPORTUNITY:
SOUTH CAROLINA
TECHNICAL EDUCATION ASSOCIATION**

2007 ANNUAL CONFERENCE
FEBRUARY 22-23, 2007

Hilton Myrtle Beach Resort
Myrtle Beach, SC

Vendor Display: February 22-23, 2007 – 500-plus attendees.

Representatives from all 16 technical colleges in South Carolina, as well as the State System Office, will be in attendance. Make valuable contacts. Free advertisement on web site www.sctea.org for one year. \$400 to reserve one booth; other options also available.

Booth Reservation Deadline: 1/18/07.

To Reserve a Booth: Mail a check in the amount of \$400.00 made out to SCTEA. Include your name, company name, address & phone number to:

Elaine Hodges
SCTEA Vendor Relations Coordinator
Florence-Darlington Technical College
PO Box 100548
Florence, SC 29501
Phone (843) 661-8020
Fax (843) 676-8535
E-mail Elaine.Hodges@FDTC.edu

Visit our web site at www.sctea.org.

SCBO NOTES

The following notes, updated 6/22/06, apply as specified in the individual advertisement to State Agency advertisements appearing in the Architect / Engineering, Construction, & Minor Construction Sections of SCBO. Please verify requirements for non-State agency advertisements by contacting the agency / owner.

Note 1: Resumes from persons or firms interested in providing professional services for the following project shall be received by the Agency Coordinator until the deadline & at the address indicated below. To be considered for selection, persons or firms must be properly licensed, at the time of resume submission, in accordance with the re-

quirements of Chapter 3, Title 40 of the SC Code of Laws, as amended. Resumes shall include a current Federal Standard Form 254 & 255 & shall include the offeror's response to the Selection Criteria listed below.

In accordance with Section 11-35-3215 A business responding to this invitation shall submit a certification with its response stating whether the business is a resident of South Carolina.

The Agency Selection Committee shall evaluate each of the persons or firms interviewed in view of their (a) past performance; (b) the ability of professional personnel; (c) demonstrated ability to meet time & budget requirements; (d) location & knowledge of locality of the project; (e) recent, current & projected work load of the person or firm; (f) creativity & insight related to the project; (g) related experience on similar projects; (h) volume of work awarded by the using agency to the person or firm during the previous five years, with the objective of effectuating an equitable distribution of contracts by the State among qualified firms including Minority Business Enterprises certified by the South Carolina Office of Small & Minority Business Assistance & firms that have not had previous state work; & (i) any other special qualification required pursuant to the solicitation of the using agency, in accordance with the South Carolina Consolidated Procurement Code & Regulations.

In accordance with SC Law Section 11-35-3245, no member of the design team selected for this project will be allowed to perform work as a contractor or subcontractor on this project.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 2: The Bidding Documents for this Project shall be a part of this Invitation for Construction Bids, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Failure of the bidder to include proper bid security inside the sealed bid envelope will cause the bid to be non-responsive & not subject to correction. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws. All questions & correspondence concerning this Invitation shall be addressed to the A/E listed.

Any actual bidder, offeror, contractor or subcontractor who is aggrieved in connection with the intended award or award of this Contract may protest to the State Engineer in accordance with Section 11-35-4210 of the SC Code of Laws at: CPO, Office of State Engineer, 1201 Main Street, Suite 600, Columbia, SC 29201, EMAIL: protest-ose@mso.state.sc.us.

Note 3: The Bidding Documents for this Project shall be a part of this Request for Construction Quotes, the same as if incorporated herein. Bid Security & Performance & Labor & Material Payment Bonds shall be as stated in the Bidding Documents. Contractors & Subcontractors shall be licensed at the time of bidding in accordance with the provisions of Chapter 11, Title 40, & applicable regulations of the SC Code of Laws.

All questions & correspondence concerning this Request shall be addressed to the A/E listed.

Note 4: South Carolina Business Opportunities (SCBO) is the official state government publication for State of South Carolina solicitations authorized by the Office of General Services. Any information on State agency solicitations that is obtained from any other source is unofficial & any reliance placed on such information is at the bidder's sole risk & is without recourse under the South Carolina Consolidated Procurement Code. Prospective bidders or offerors are encouraged to contact the Materials Management Office for information on subscriptions to SCBO.

Note 5: SUBMITTING CONFIDENTIAL INFORMATION: For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "CONFIDENTIAL" every page, or portion thereof, that Offeror contends contains information that is exempt from public disclosure because it is either (a) a trade secret as defined in Section 30-4-40(a)(1), or (b) privileged & confidential, as that phrase is used in Section 11-35-410. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the words "TRADE SECRET" every page, or portion thereof, that Offeror contends contains a trade secret as that term is defined by Section 39-8-20 of the Trade Secrets Act. For every document Offeror submits in response to or with regard to this solicitation or request, Offeror must separately mark with the word "PROTECTED" every page, or portion thereof, that Offeror contends is protected by Section 11-35-1810. All markings must be conspicuous; use color, bold, underlining, or some other method in order to conspicuously distinguish the mark from the other text. Do not mark your entire response (bid, proposal, quote, etc.) as confidential, trade secret, or protected! If your response, or any part thereof, is improperly marked as confidential or trade secret or protected, the State may, in its sole discretion, determine it nonresponsive. If only portions of a page are subject to some protection, do not mark the entire page. By submitting a response to this solicitation or request, Offeror (1) agrees to the public disclosure of every page of every document regarding this solicitation or request that was submitted at any time prior to entering into a contract (including, but not limited to, documents contained in a response, documents submitted to clarify a response, & documents submitted during negotiations), unless the page is conspicuously marked "TRADE SECRET" or "CONFIDENTIAL" or "PROTECTED", (2) agrees that any information not marked, as required by these bidding instructions, as a "Trade Secret" is not a trade secret as defined by the Trade Secrets Act, & (3) agrees that, notwithstanding any claims or markings otherwise, any prices, commissions, discounts, or other financial figures used to determine the award, as well as the final contract amount, are subject to public disclosure. In determining whether to release documents, the State will detrimentally rely on Offeror's marking of documents, as required by these bidding instructions, as being either "Confidential" or "Trade Secret" or "PROTECTED". By submitting a response, Offeror agrees to defend, indemnify & hold harmless the State of South Carolina, it's officers & employees, from every claim, demand, loss, expense, cost, damage or injury, including attorney's fees, arising out of or resulting from the State withholding information that Offeror marked as "confidential" or "trade secret" or "PROTECTED".

STATE CONTRACT GASOLINE / DIESEL FUEL PRICES

Effective September 26, 2006 Through October 2, 2006

LP Gas OPIS Average: \$1.0512

GASOLINE

Transport (7,500 Gallons or More)	PETROLEUM TRADERS	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.7761	\$1.8696
Unleaded Mid Grade (89 Octane)	\$1.8432	\$1.9290
Unleaded Premium (93 Octane)	\$1.9555	\$2.0257
Tankwagon (less than 7,500 Gallons)	UNITED ENERGY DIST.	
	Zone 1	Zone 2
Unleaded Regular (87 Octane)	\$1.8378	\$1.9263
Unleaded Mid Grade (89 Octane)	\$1.9050	\$1.9857
Unleaded Premium (93 Octane)	\$2.0172	\$2.0823

#2 FUEL OIL / DIESEL FUEL

Note: If used for heating and/or off the road use, deduct \$.1600

Transport (7,500 Gallons or More) PETROLEUM TRADERS.

Zone 1	Zone 2
Low Sulfur	Low Sulfur
\$1.9545	\$2.0119

Tankwagon (less than 7,500 Gallons) UNITED ENERGY DIST.

Zone 1	Zone 2
Low Sulfur	Low Sulfur
\$2.0087	\$2.0615

The above prices include the average terminal prices, contractor's bid factor, inspection fee, SC Road Tax, Environmental Impact Fee, Federal Lust Tax, & Federal Oil Spill Tax. They are based on the prices listed in the most recent OPIS Energy Group Index received in the Material Management Office by the deadline for inclusion in this issue. The most recent pricing information available to MMO can be found at <http://www.state.sc.us/mmo/scbo/scbomenu.htm>

SOUTH CAROLINA BUSINESS OPPORTUNITIES

Mary Lynn Fowler, Editor
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(803) 737-0686
mlfowler@mmo.state.sc.us

Price: \$125.00 per year for hard copy;
\$45.00 per year for internet access

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& the SCBO Internet Subscription Form.

To Order Hard Copy: Send remittance with full mailing address (including nine-digit Zip Code) to: Materials Management Office, South Carolina Business Opportunities, 1201 Main St., Ste. 600, Columbia, SC 29201

Make checks payable to: Materials Management Office. Please allow 2 weeks for processing.

Address Changes: Send new address with entire mailing label from last issue received to same address as shown above.

Materials Management Office
1201 Main Street, Suite 600
Columbia, SC 29201

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